

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... OCT 6 1989

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... OCT 24 1989

The applicant..... WASHOE COUNTY  
POST OFFICE BOX 11130, of RENO, City or Town  
NEVADA 89520, hereby make application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Underground  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 0.50 cfs (4 acre feet)..... second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Recreation  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point NW 1/4 NW 1/4 of Section 34, T.21N., R.19E.,  
Describe as being within a 40-acre subdivision of public

M.D.B. & M. or at a point from which the Northwest corner of said Section 34 bears  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

N. 81°14'02"W., 690.29 feet.

6. Place of use Portion of the SE 1/4 NW 1/4 and NE 1/4 NW 1/4 of Section 34, T.21N., R.19E.,  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

M.D.B. & M.

7. Use will begin about April 1 and end about October 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well #5, Lemmon Valley Water System - Existing  
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$10,000

10. Estimated time required to construct works..... Existing 53921  
If well completed, describe works.....

Existing

53921

If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... One Year

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Washoe County has proposed the construction of a soccer field adjacent to the existing Lemmon Valley park site. Water (4 ac/ft) is needed for one acre of turf.

s/ Judith E. Ramos

By JUDITH E. RAMOS, Agent  
WASHOE COUNTY UTILITY DIVISION  
POST OFFICE BOX 11130  
RENO, NEVADA 89520

Compared pm/bp

Protested.....

## OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before\_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed.....

State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed.....

office, this.....day of.....

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

A.D. 19.....

State Engineer

 (O)-5314 (Rev.)

**WITHDRAWN BY APPLICANT**

SEP 03 2003

*Luci, P.E.*

STATE ENGINEER